

**ORDINANCE NO. 04-2020**

**AN ORDINANCE ADOPTING BY REFERENCE THE NATIONAL ELECTRIC CODE, 2017 EDITION PROMULGATED BY THE NATIONAL FIRE PROTECTION ASSOCIATION.**

WHEREAS, the Town of Garden City wishes to adopt an ordinance repealing Section 4, Subsection (1) of Ordinance No. 03-2016 adopted the 29<sup>th</sup> day of March 2016 and any amendments thereto and adopting by reference The National Electric Code (2017 Edition), Promulgated by the National Fire Protection Association, One Batterymarch Park, Quincy, Massachusetts, 02169-7471 with the specified amendments.

NOW, THEREFORE BE IT ORDAINED by the Board of Trustees of the Town of Garden City, Colorado

**Section 1. Adoption**

There is hereby adopted pursuant to 31-16-202 C.R.S. the following National Electric Code by reference. One (1) copy is on file at the Town Clerk's office.

**Section 2. The National Electric Code**

The National Fire Protection Association standard number 70, hereafter known as the National Electrical Code, 2017 Edition, published by the National Fire Protection Association, One Batterymarch Park, Quincy, Massachusetts, 02169-7471, is hereby adopted by reference as the Town of Garden City Electrical Code as if fully set out in this ordinance with amendments. The purpose of the adopted code is to protect the health, safety and lives of the residents of the Town. The subject matter of the adopted code includes comprehensive rules and regulations governing materials, methods of installation, inspection and other matters pertaining to the practical safeguarding of persons and property from hazards arising for the use of electricity. The effective edition of the Town of Garden City Electrical Code shall be the National Electrical Code, 2017 Edition. The effective edition shall be replaced by subsequent edition(s) of the National Electrical Code adopted by the State of Colorado Electrical Board, Division of Professions and Occupations, Department of Regulatory Agencies, 1560 Broadway, Suite 1350, Denver, Colorado, 80202, and such subsequent editions shall be effective one year after the State of Colorado Electrical Board, Division of Professions and Occupations, Department of Regulatory Agencies adopts such edition. The National Electrical Code adopted herein is hereby amended as follows:

(1) The electrical permit fees for each permit shall be as established from time to time by the Town Administrator and Town Building Inspector and set forth in the Electrical Permit Fee Schedule maintained by the town administrator and building official for such purposes.

**Section 3. Severability.** Should any one or more sections or provisions of this Ordinance or of any of the primary or secondary codes adopted by reference be judicially determined invalid or unenforceable, such judgment shall not affect, impair or invalidate the remaining provisions of this Ordinance or the codes adopted by reference hereby, the intention being that the various sections and provisions are severable.

**Section 4. Repeal.** Any and all ordinances or codes or parts thereof in conflict or inconsistent herewith are, to the extent of such conflict or inconsistency, hereby repealed; provided, however, that the repeal of any such ordinance or code or part thereof shall not revive any other section or part of any ordinance or code heretofore repealed or superseded and this repeal shall not affect or prevent the prosecution or punishment of any person for any act done or committed in violation of any ordinance hereby repealed prior to the effective date of this Ordinance.

**Section 5. Code Revisions.** Minor changes such as the format and other changes to unify the revised Code may be necessary. The Town Clerk is hereby authorized to make such changes, provided that neither the intent nor substantive content will be altered by such changes.

**Section 6. Effective Date.** Except as otherwise expressly provided herein, the provisions enacted by this Ordinance shall become effective at 12:01 a.m. on October 15th, 2020.

**READ AND INTRODUCED** this 18<sup>th</sup> day of August, 2020 and public hearing scheduled for May 5<sup>th</sup>, 2020. **PASSED AND ADOPTED, SIGNED AND APPROVED,** following public hearing this 5<sup>th</sup> day of May, 2020.

TOWN OF GARDEN CITY

By: \_\_\_\_\_  
Mayor

ATTEST:

By: \_\_\_\_\_  
Town Clerk